

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

JAMES J. CERBONE, ESQUIRE- 4036  
2430 HIGHWAY 34  
BUILDING B, SUITE 22  
WALL, NEW JERSEY 08736  
(732) 681-6800  
Attorney for Debtor

In Re:

JOHN PEREZ JR



Order Filed on April 30, 2019  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey

Case No.: 17-22360

Hearing Date: \_\_\_\_\_

Judge: Christine M Gravelle

**ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES**

The relief set forth on the following pages, numbered two (2) through two (2) is hereby ORDERED.

DATED: April 30, 2019

A handwritten signature in black ink that reads "Christine M. Gravelle".

Honorable Christine M. Gravelle  
United States Bankruptcy Judge

It is ORDERED that James J. Cerbone, Esquire, the applicant, is allowed a fee of \$ 400.00 for services rendered as set forth in applicant's *Certification of Debtor's Counsel Supporting Supplemental Chapter 13 Fee*. The allowance shall be payable:

- ☒ Through the chapter 13 plan as an administrative priority.
- ☐ Outside the plan.

**Certificate of Notice Page 3 of 3**  
United States Bankruptcy Court  
District of New Jersey

In re:  
John Perez, Jr.  
Debtor

Case No. 17-22360-CMG  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0312-3

User: admin  
Form ID: pdf903

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Apr 30, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 02, 2019.

db +John Perez, Jr., 16 Lilac Lane, Barnegat, NJ 08005-1611

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 02, 2019

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 30, 2019 at the address(es) listed below:

Albert Russo docs@russotrustee.com  
Albert Russo on behalf of Trustee Albert Russo docs@russotrustee.com  
Daniel E Straffi on behalf of Creditor Jacqueline Perez bktrustee@straffilaw.com,  
G25938@notify.cincompass.com;familyclient@straffilaw.com;bktrustee@straffilaw.com;dstraffi@ecf.axiosfs.com  
James J. Cerbone on behalf of Debtor John Perez, Jr. cerbonelawfirm@aol.com,  
cerbonejr83307@notify.bestcase.com  
James J. Cerbone on behalf of Creditor Jacqueline Perez cerbonelawfirm@aol.com,  
cerbonejr83307@notify.bestcase.com  
John R. Morton, Jr. on behalf of Creditor Hyundai Motor Finance, servicer for Hyundai Lease  
Titling Trust ecfmail@mortoncraig.com, mortoncraigecf@gmail.com  
Jonathan C. Schwalb on behalf of Creditor Fay Servicing, LLC bankruptcy@friedmanvartolo.com  
Kevin Gordon McDonald on behalf of Creditor Wilmington Trust, National Association, not in  
its individual capacity, but solely as trustee for MFRA Trust 2015-1 kmcdonald@kmlawgroup.com,  
bkgroup@kmlawgroup.com  
U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov  
William M.E. Powers, III on behalf of Creditor Wilmington Trust, National Association, not in  
its individual capacity, but solely as trustee for MFRA Trust 2015-1 ecf@powerskirn.com  
TOTAL: 10